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ST. MARGARET MARY  
CATHOLIC SCHOOL COUNCIL MEETING  
TUESDAY MAY 26, 2015 AT 6:30PM

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Eternal Father,

**You entrusted St. Margaret Mary with the grace to spread devotion to the Sacred Heart of Jesus.**

**Help us embrace the love of Christ by following Saint Margaret Mary's loving example.**

**Guide us along the right path and bless us as we seek to unite ourselves to you in all our thoughts, our words and our actions.**

**May we like Saint Margaret Mary, always find lasting strength, courage and peace in you.**

**We ask this through the Sacred Heart of Jesus, who lives and reigns with you and the Holy Spirit one God, forever and ever. Amen**

**1.0 Call To Order & Welcome**

**2.0 Opening Prayer**

**3.0 Roll Call of Members Present**

Mr J. Coons, Principal

Ms J. Iacozza, Assistant to Principal

Grace Saturnino/April Almeida, Chair/Co-Chair

Adrianna Ammendolia, Treasurer

Tina Allen, Secretary

Kim Impagliatelli

Anna Pannaci

Chritine DeGregorio

**Regrets:**

Mario Cupido, Parish/Community Rep

Sue Graham

Mary Horvath

**4.0 Declaration of Interest – none declared;**

**5.0 Secretary's Report - Tina Allen**

**Motion to Accept Minutes of April 28/2015;**

**Motion: Mary**

**Second: Anna**

**PASSED**

**6.0 Chairperson/Co-Chair's Report – Grace Saturnino/April Almeida (5 min)**

6.1 Garden Maintenance discussed; Mr Coons informed council that Mr Kelly, Maintenance person, will water the garden; however, still require volunteers to maintain;

6.2 Outdoor Classroom update – Mr Coons presented the landscaping quote from Tarrascope; -measurements for the fence taken, approx.. 99 linear feet of chain link fencing needed; -must stay within \$8500.00 budget, give or take another \$500.00 that was allocated for the playground garden, but may not have been used; Theresa will check with Green Ventures to see if the money was used. The outdoor classroom committee will meet again and report back to the CSC on some final decisions for the project, which must be done by Oct'15;

**7.0 Principal's Report - Mr. Coons (10 min)**

7.1 EQAO

7.2 Mr Taylor is retiring this year;

**Motion to allocate \$50.00 towards a retirement gift/book donation for Mr Taylor;**

**Motion: Anna**

**Second: Grace**

**PASSED**

7.3 Overview of budget and monies spent/allocated for activities; approximately half of the funds for the technology has been spent;

7.4 End of yr school trips are planned, no details yet;

1.5 Cross Country went well-every student had free transportation, from CSC fundraising funds;

**8.0 Open discussion – other parents concerns/questions (10 min) – none**

**9.0 Finance Report – Adriana Ammendolia (5 min) – reviewed with 7.3**

**10.0 Fundraising Report – Christine DeGregorio/Alicia Charles (20 min)**

10.1 Results of survey – approximately 150 responses – 64 preferred to have a ‘Chocolates’ fundraiser again; next highest vote was 52 for Kernels popcorn;

10.2 Fundraiser for 2015/2016 will be chocolates again. Discussion about various chocolate vendors but CSC decided to use World’s Finest again and Christine will contact the rep and obtain more information about fundraising for 2015/2016;

**Motion to use World’s Finest Chocolates for the 2015/2016 School Year fundraiser;**

**Motion: April**

**Second: Mary;**

**PASSED**

**11.0 Special Events – Anna Panacci (15 min)**

11.1 End of Year BBQ on June 11, 5-7:30pm

11.2 Donation of \$150.00 from Joe B., Trustee; Also waiting for response from Tom J., Councillor(previously donated \$200-300.00);

11.3 Food Trucks coming – Curb Side Burgers and Meat Ventures Wagon – offering their meals at reduced rates;

11.4 Snow cones will be provided; chips too, from either a donation from Tom J. comes; otherwise, CSC will provide additional funds;

**Motion to allocate \$100.00 towards the BBQ**

**Motion: Grace**

**Second: Christine;**

**PASSED**

11.5 Mr Coons will get information on the website; Grace will prepare a piece for the newsletter;

**12.0 New Business – Grace Saturnino**

12.1 Topics for next meeting & date – Tue, June 16 @ 6:30pm(Dinner @ 5:45pm);

12.2 Fundraising;

12.3 Final recommendations from Outdoor classroom committee

**13.0 Adjournment**

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